

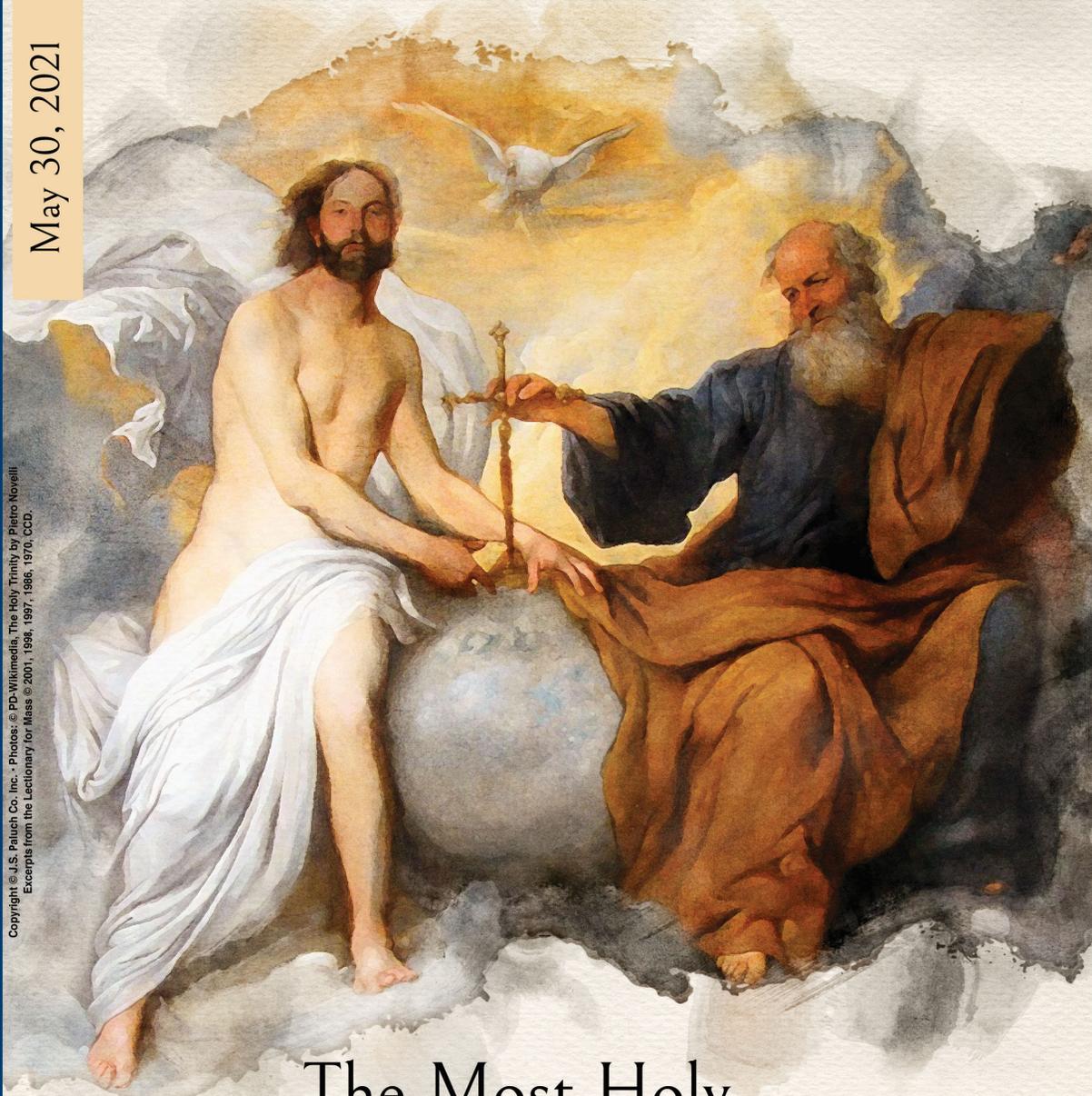
ST. PAUL OF THE CROSS

AS FOR ME AND MY HOUSE, WE WILL SERVE THE LORD

JOSHUA 24:15

May 30, 2021

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The Most Holy

TRINITY

Go, therefore, and make disciples of all nations,
baptizing them in the name of the Father,
and of the Son, and of the Holy Spirit.

Matthew 28:19



ST. PAUL OF THE CROSS WELCOMES:

Dominic Joseph Nogal
son of Joseph and Alicia Nogal

Noah Mateo Delvo Subida
son of Joseph and Stacy Subida

Emma Maria Perricone
daughter of Michael and Catalina Perricone

Kenneth Armond Renner
son of Alexander and Alexandra Renner



- ||| Jeffrey Lewis and Katie Lessaris
- ||| Robert Rusak and Andrea Pabis
- ||| Joseph Cicero and Jennifer Baecker
- || Henry Robateau and Catia Giannini
- | Mark Lesny and Jennifer Gonzalez

LIVESTREAMED SERVICES

To learn how to access our livestreamed Masses and services, go to our website (www.spc-church.org), and click on this blue LIVESTREAMS button:



CURRENT LITURGICAL SCHEDULE

Please see our current schedule below which begins **June 1st**
Masks are required at all times, covering both mouth and nose, and social distancing guidelines will be followed

MASS

Monday through Friday	6:25 am (Upper Church) 8:30 am (Upper Church) - <i>livestreamed</i>
Saturday	8:00 am (Upper Church) - <i>weekday Mass</i> 4:30 pm (Upper Church) - <i>livestreamed</i> 5:00 pm (Holy Family Chapel)
Sunday	7:30 am (Upper Church) 9:00 am (Upper Church) 9:30 am (Holy Family Chapel) 10:30 am (Upper Church) - <i>livestreamed</i> 11:00 am (Holy Family Chapel) 12:30 pm (Holy Family Chapel)

ADORATION

1st and 3rd Fridays following 8:30 am Mass in Upper Church
(must register for and attend Mass to stay for Adoration)
Adoration chapel remains closed at this time

CONFESSION

Monday through Friday	8:00 am to 8:15 am
Saturday	3:00 pm to 4:00 pm

FUNERALS

Monday through Saturday Morning

WEDDINGS

Friday and Saturday

BAPTISMS

Sunday

REGISTRATION IS REQUIRED FOR ALL MASSES

To register for Mass, call 847-825-7605 or visit our SignUpGenius registration page at the link below:

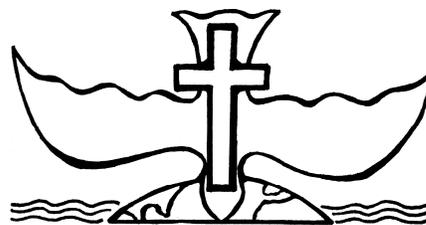
www.signupgenius.com/go/60b0d45afab2da2ff2-massdaily

Registration opens every Friday for the following week
Registration closes 24 hours before the start of the Mass

THE MOST HOLY TRINITY

May 30, 2021

Go . . . and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.
— Matthew 28:19



A LETTER FROM OUR PASTOR, FR. BRITTO BERCHMANS



Dear St Paul of the Cross Parishioners,

As my time with you is coming to an end, I tend to get pensive. I often reflect on how I have led the parish and how I have carried myself in each and every situation. I wonder whether I treated all my parishioners with love and compassion. I examine myself to see if I gave my best to this community.

More often I wonder about the future. Sometimes I get a little anxious, unable to wrap my mind around what awaits me in a month or so. I have to admit that I am tempted to worry about the future rather than enjoy the present or agonize over the past.

From time to time, all of us can fall into the fundamental human temptation: to worry about the future instead of living in the present moment. In some sense we are like little children. As a child, I was always looking to the future because the present was never good enough. When we are little children, we imagine how great it will be when we grow up. We want to be adults and do what we want. When we were in school, we waited anxiously for the arrival of our summer vacation.

I remember the time when very few people had cameras or brought them to church for weddings and baptisms. Now there are so many flashes going off at the wedding that we cannot even concentrate. I am amused and sometimes a little annoyed that people are so worried about taking pictures that they do not participate in the celebration. *How can people attempt to preserve the memory of something that they never experienced?* They are so taken up with preserving the memory that they miss out on the actual experience.

Our market culture is always telling us to wait for the next thrill or excitement. The present is not good enough. Many people are also unhappy in the present but fantasize that they would be happy in some hypothetical future. If we cannot be happy at the present moment – with all its negatives and deficiencies – we will never learn to be happy in some imagined idyllic future.

As human beings, we are destined to live in time. All we have is the present. The past is gone, and the future is uncertain. Too many people live either bogged down by the weight of the past or elated by some imagined utopia in the distance. All we can lay claim to is the present, in all its crude reality. We need to embrace it, cherish it, and make the best of it. How often I hear parents of little children saying that they would love to freeze time and keep their children at the present age. We don't have that luxury. However, we can hold on to the present moment and make the best of it. We can ensure that we do not miss any significant phase in their lives and be present to them.

The Early Christians thought that Jesus would return soon. So much so, many of them stopped working and were idly waiting for Jesus' Second Coming. Paul chided those Christians and asked them to get on with their lives. Writing to the Thessalonians, Paul said, "If anyone does not work, he should not eat." The best preparation for meeting Jesus when He returns is to live in the present. There is a story told in the life of St Aloysius Gonzaga. Someone asked St Aloysius: "If an angel were to appear to you to tell you that you had just one hour to live, what would you do?" St Aloysius is supposed to have replied, "I would continue to do what I was doing." If we live right, we don't have to change frantically the course of our lives. We will continue to live in the present. I want to enjoy the next five weekends I have with you. I want to cherish each and every moment.

In this connection, I would like to leave you with the words of Ralph Waldo Emerson:

Finish everyday and be done with it. You have done what you could. Some blunders and absurdities no doubt crept in; forget them as soon as you can. Tomorrow is a new day; begin it well and serenely and with too high a spirit to be cumbered with your old nonsense. This day is all that is good and fair. It is too dear, with its hopes and invitations, to waste a moment on the yesterdays.

Let us thank God for today!

Yours warmly,

Fr. Britto

UPDATED GUIDELINES FOR MASS AND OTHER LITURGIES

EFFECTIVE JUNE 1, 2021

Following the relaxed guidelines from the archdiocese, we are relaxing some of our protocols for Masses and other liturgical celebrations, starting on June 1, 2021.

On May 19th, the archdiocese gave us two options with regard to masks in church. This is taken directly from their email:

Parishioners at some parishes are very eager to remove their masks while parishioners at other parishes are more hesitant for many reasons (e.g., their community has experienced a higher incidence of COVID infections, the high risk to immuno-compromised individuals, etc.). Given this diversity, parishes have two options for Masses and liturgies:

- 1. Allow fully vaccinated individuals to refrain from wearing masks as long as they bring proof of vaccination and the parish's greeter/hospitality team has the capacity to validate attendees' vaccination status.*
- 2. Continue to require masks for all attendees at Masses and liturgies until we reach Phase 5 (at which time it is expected that all mask mandates will be lifted). This option is best if a parish does not have a sufficiently staffed, dedicated greeter team to assume the added responsibility of validating attendees' vaccination status.*

Out of an abundance of caution, we will implement option 2. We are respectfully requesting our attendees to continue to wear masks in church for the protection of all. As pastor, I do not want to place the burden of checking our Mass-goers' vaccination status on our generous volunteers. This mask-wearing may be only for a few weeks more as we expect to move to Phase 5 when, we think, the guidelines will be even more relaxed. We ask for patience on the part of our parishioners.

WEEKEND MASSES

The capacity for weekend Masses has been increased. We can have 250 in the Upper Church and 150 in the Holy Family Chapel. However, people have to pre-register and follow all the mitigation protocols such as hand sanitizing and social distancing of at least 3 feet between households.

Until we go into our pre-Covid weekend Mass schedule, here are the timings for our weekend Masses:

SATURDAY

4:30 pm Upper Church
5:00 pm Holy Family Chapel

SUNDAY

7:30 am Upper Church
9:00 am Upper Church
9:30 am Holy Family Chapel
10:30 am Upper Church
11:00 am Holy Family Chapel
12:30 pm Holy Family Chapel

UPDATED GUIDELINES FOR MASS AND OTHER LITURGIES

We will no longer have Masses in the gym since the capacity in the church and Holy Family Chapel will suffice for the time being. We are staggering the Masses to make it easier for our volunteers to welcome our attendees quickly and more efficiently. With this schedule, we can accommodate up to 1,700 parishioners every Sunday.

Please note that we will do our best to keep the Mass intentions for the Masses they were originally scheduled for. However, with the change of schedule, some intentions may move to another Mass. We ask for your indulgence.

We are trying to bring back our lectors and extraordinary ministers of the Eucharist for these Masses. We need two extraordinary ministers of the Eucharist and one lector per Mass. For the month of June, we will ask the liturgical ministers to sign up. We also would like to invite our altar servers to volunteer for Masses.

WEEKDAY MASSES

The capacity for our weekday Masses is increased to 150 in the Upper Church. We are also resuming the early Mass at 6:25 am since some of our volunteers have stepped up to take charge of that Mass. We will also have a Mass on Saturdays at 8:00 am.

CONFESSIONS

Confessions will be heard daily from Monday through Friday at 8:00 am for 15 minutes. The priest who celebrates the 8:30 am Mass will hear confessions in the confessional. Confessions will no longer be heard on Wednesdays at 3:00 pm or on Saturdays at 8:00 am. However, priests will hear confessions on Saturdays from 3:00 pm to 4:00 pm in the confessional. Please know that the confessional is situated at the back of the church, next to the St Paul of the Cross statue.

WEDDINGS AND FUNERALS

The capacity for weddings and funerals has also been increased to 250. Attendees must register and wear masks while in church. At the present time, the priest celebrant or the deacon will read the readings and distribute Communion. Until Phase 5 arrives, we will not have rehearsals for weddings. We will continue not to have a unity candle or offertory procession for weddings. Family cannot bring up the gifts for funerals also.

MEETINGS ON CAMPUS

Even though the archdiocese has not said anything specific about meetings, it has indicated that gatherings inside should not be larger than 250. Meetings can happen on campus provided masks are worn, and all mitigation protocols are followed. The capacity of the space must be taken into account when gathering in a particular space. The number attending the meeting should not be greater than 60% capacity of that particular space, and social distancing of at least 3 feet must be maintained.

If you would like to inquire about space availability for a meeting, please email calendars@spc-church.org.

MEMORIAL DAY TRIBUTE FROM KNIGHTS OF COLUMBUS

The Knights of Columbus join a grateful nation in saluting and praying for those who gave the ultimate sacrifice for their country.



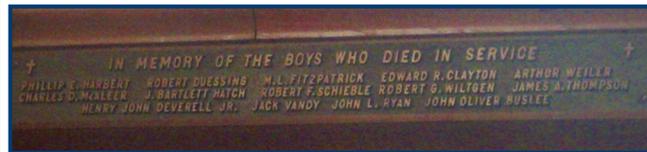
Greater love has no one than this: to lay down one's life for one's friends.
- John 15:13



MEMORIAL DAY TRIBUTE FROM OUR ARCHIVES

Left: The American Flag can always been seen on the Mary side altar in our Upper Church.

Right: Girl scouts from Saint Paul of the Cross marching in the Memorial Day Parade in 1940.



Above: Plaque above the rear confessional (St. Joseph side) remembering the boys who lost their lives in service during World War II.



**REMEMBERING ALL WHO HAVE PAID THE ULTIMATE PRICE IN SERVICE TO OUR COUNTRY.
May their sacrifice never be forgotten.**

Thank you Vince Ross and Mark Miller for contributing to this Memorial Day tribute.



NO DAILY MASS OR ADORATION LIVESTREAM ON JUNE 4TH

Please note that on Friday, June 4th, our daily Mass and Adoration will not be livestreamed due to the 8th Grade Blue Ribbon Mass which will be livestreamed at 8:30 am from our Holy Family Chapel that morning.

However, with our increased Mass capacity, we most likely will have a seat for you — come join us in person for Mass and Adoration on Friday, June 4th!

Register to attend here:
www.signupgenius.com/go/60b0d45afab2da2ff2-massdaily



HIRING PART-TIME MAINTENANCE WORKER

Join our exceptional Maintenance department!

St. Paul of the Cross is looking for someone to fill a part-time Maintenance Worker position. Primary responsibilities include cleaning, snow removal, and room setup and tear downs. This job calls for demanding physical labor, including heavy lifting.

If interested, please contact:
Sandra Labouvie, Director of Operations
sandylabouvie@spc-church.org
847-825-7605, x2249



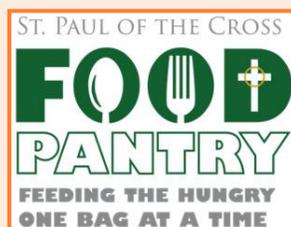
CURRENT FOOD PANTRY NEEDS

Please see the list below for our current food pantry needs:

- Toilet paper or paper towels
- Corn
- Squeezable bottles of strawberry or grape jelly
- Black beans (canned)

PLEASE NO JUMBO SIZES

Thanks in advance for your generosity



HAND SANITIZER AT MASS

Learning from our experience over this past week, we are reverting back to our original practice of having a volunteer dispense hand sanitizer to those who would like to sanitize their hands before Communion.



CATECHESIS CORNER

ST. PAUL OF THE CROSS CATECHESIS

A Faith Journey that Lasts a Lifetime

Anna Mae Parkhill, Director of Catechesis



CATECHESIS (CCD) REGISTRATION HAS STARTED!

FOR THE 2021 – 2022 SCHOOL YEAR

and we have both In Person and Remote Options!

To register, please go to our website at: <https://spc-catechesis.net/registration>

As always, registration is on a first-come first-serve basis.

Some options begin with 4 year old preschool although registration at this age is optional.

Catechesis begins formally in 1st grade and goes through 8th grade.

We offer many Catechesis options knowing that each family and child has individual needs:

Co-Op (formerly Regular) Classroom (In Person)

Directed Study (In Person or Remote)

Lectionary Based

Catechesis of the Good Shepherd

Video (Remote)

All Abilities (Special Needs)



Each grade focuses on a different aspect of our faith which, when participated in over the eight years, forms a whole. For this reason, it is expected that the child attend Catechesis at each grade level. If a grade has been missed, please call.

ALL ARE WELCOME!

Each year we are always in need of catechists/teachers!!

Please consider this wonderful opportunity and find out about the tuition benefits that our volunteers receive!

Call with any questions or concerns.

Anna Mae Parkhill

Director of Catechesis

847-692-2758



EAGLE SCOUT CANDIDATE MAKES MANY IMPROVEMENTS TO OUR CENTENNIAL GARDEN

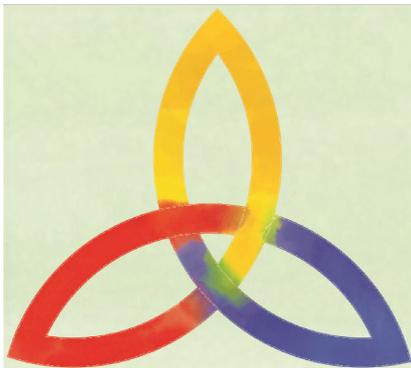
Parishioner, Jack Hartung, chose our parish **Vegetable Garden to Feed the Hungry** to be his Eagle Scout project, and we are very glad he did! Jack and his troop built three more stable tabletop boxes for folks who find it difficult to garden while bending down, built 45 new box grids, and attached chicken wire along the perimeter of the fence to keep the rabbits out. Additionally, Jack and his crew moved the water barrels to their new location, reinstalled the compost bins, repaired and relocated several already established boxes and provided new bed markers. As if that was not enough, they did an initial spring cleanup!

It is wonderful to see such a fine group of young men pitch in and support our feeding ministry. They understand the importance of taking care of those around us who are food insecure and are doing something about it.

Thank you, Jack, for putting your faith into action and deeming our parish vegetable garden a worthy Eagle Scout project. You are destined for greatness and an inspiration to us all.

With gratitude,
Adrienne Timm
Director of Social Service Ministry





THE MOST HOLY TRINITY

MAY 30, 2021

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THE LORD IS GOD
IN THE HEAVENS ABOVE
AND ON EARTH BELOW;
THERE IS NO OTHER.

DEUTERONOMY 4:39

ASTONISHING MYSTERY

Astonishing is the term that Clement of Alexandria used in referring to the Holy Trinity. Today's scriptures tell the astonishing stories, from Moses in the Old Testament to the end of Matthew's Gospel, of how we mere humans are intended to be intimately associated with our loving God. We see in Deuteronomy that Moses reminds the new generation of Israelites of the "astonishing" fact that, even though the ancient world teemed with gods, their God was the only God, that "there is no other." Saint Paul in the letter to the Romans writes about those who follow the Spirit as being "sons" of God, which of course would make us brothers and sisters of Christ, and, as he says, "joint heirs with Christ." Another astonishing statement! Finally, Christ bestows the Holy Spirit on the world as his continuing presence and force of divine revelation. How can we not be astonished?

THE MYSTERY IS THE MASTERPIECE

The Most Holy Trinity is the central truth and, indeed, mystery of our lives as believers in God. Even so, few seem to be able talk about it. (Or is it "them"?) Must we be satisfied to take this truth as an inscrutable object of faith that we can easily ignore? Not at all! We are immersed in Trinitarian reality in many ways.

Please consider these clues to God as more than just Person of the Father. Remember the words of God in scripture when the world and all its wonders were coming to be. The formulas for each stage in creation begin with "Let us . . ." (Genesis 1:26). This is not merely the "Royal We." This is God as a plurality of Being. In Isaiah, the seraphim cry out "Holy, holy, holy . . ." (Isaiah 6:3). Ancient Middle Eastern superlatives come in threes, but why not consider it a sign of God's three-ness? And these Old Testament foreshadowings are nothing compared to our well-known baptismal formula, "I baptize you in the name of the Father, and of the Son, and of the Holy Spirit." Notice that "name" is singular, and yet refers to three persons. Finally, as Christ tells the Apostles in today's Gospel, they are to go out and teach in that same singular triple name.

SHALL WE DANCE?

The famous icon by the equally famous fourteenth-century iconographer Andrej Rublev is a depiction of the Trinity densely packed with symbolic content. The three "angels" sitting at a table are actually meant to be the Father, the Son, and the Holy Spirit. They relate to each other in loving gesture, each one to the other, often described as "dance-like." And yet this triangular circle seems incomplete. Indeed it is, because we must become one with this circle of life-giving love. As in a dance, we are drawn into the divine life in the Trinitarian embrace of abundant glory and harmony. Then we complete the movement by taking that love incarnated out to the world, revealing the mystery to our sisters and brothers through our own lives.

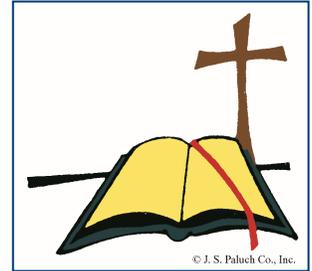
TODAY'S READINGS

Deuteronomy 4:32–34, 39–40
Psalm 33:4–5, 6, 9, 18–19, 20, 22
Romans 8:14–17
Matthew 28:16–20

A LOOK AHEAD...

READINGS FOR THE WEEK

Monday	Zep 3:14-18a or Rom 12:9-16; Is 12:2-3, 4bcd-6; Lk 1:39-56
Tuesday	Tb 2:9-14; Ps 112:1-2, 7-9; Mk 12:13-17
Wednesday	Tb 3:1-11a, 16-17a; Ps 25:2-5ab, 6-7bc, 8-9; Mk 12:18-27
Thursday	Tb 6:10-11; 7:1bcde, 9-17; 8:4-9a; Ps 128:1-5; Mk 12:28-34
Friday	Tb 11:5-17; Ps 146:1b-2, 6c-10; Mk 12:35-37
Saturday	Tb 12:1, 5-15, 20; Tb 13:2, 6efgh-8; Mk 12:38-44
Sunday	Ex 24:3-8; Ps 116:12-13, 15-18; Heb 9:11-15; Mk 14:12-16, 22-26



NEWS AROUND THE CAMPUS

This spring, the Sacred Heart of Jesus statue was moved from a hallway in our school and installed in front of the Kinane Center. Fr. Britto's vision was to have an abundance of colorful annuals and perennials around it to display its beauty and to invite parishioners to stop by and reflect on the importance of the Sacred Heart of Jesus in our lives as Catholics.

Led by the Holy Spirit, parishioners, Kathy Jarousch and Kathy Petty designed the landscape incorporating the established plants and bushes. They enhanced the space by planting more grasses, cora bells, diervilla and honeysuckle bushes. They included an abundance of annuals in a variety of colors adding more beauty to the space. This was truly their labor of love for Fr. Britto and our parish. Please stop by to take in the beauty, and perhaps say a prayer.



Lord Jesus,

Let my heart never rest until it finds You, who are its center, its love, and its happiness.

By the wound in Your heart, please pardon the sins that I have committed whether out of malice or out of evil desires.

Place my weak heart in Your own divine heart, continually under Your protection and guidance, so that I may persevere in doing good and in fleeing evil until my last breath.

Amen.

- Sr. Margaret Mary Alacoque, Franciscan of the Sacred Heart



ST. PAUL OF THE CROSS
 AS FOR ME AND MY HOUSE, WE WILL SERVE THE LORD
JOSHUA 24:15

**ARCHIVE
 CORNER**
 with *Mark Miller*

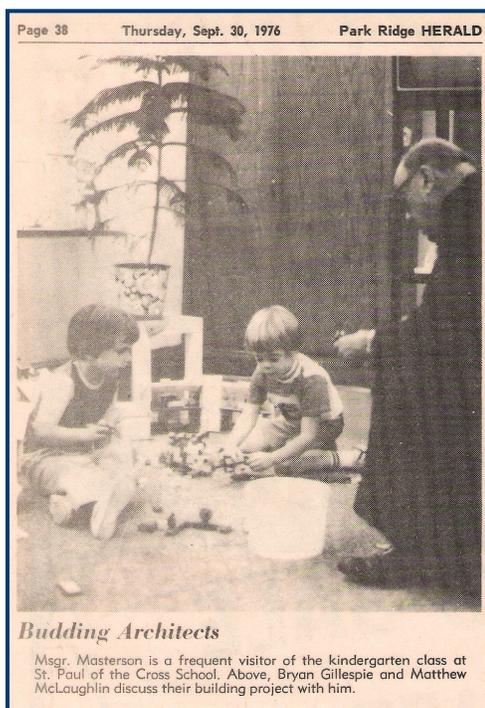
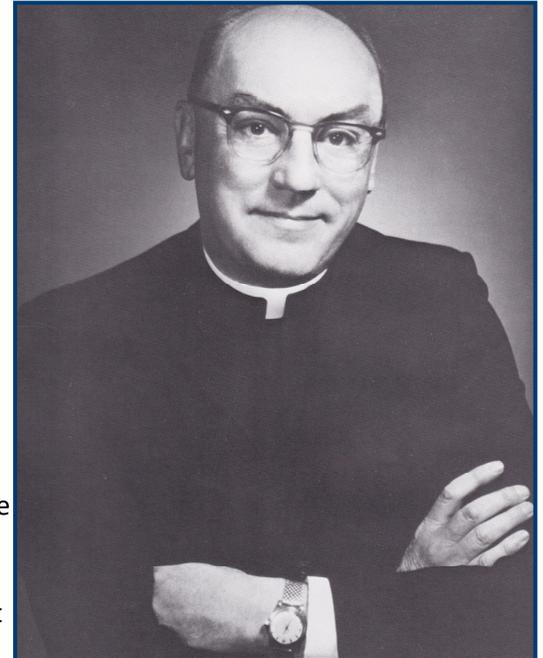
RIGHT REVEREND MONSIGNOR DONALD J. MASTERSON, 1971—1983

Monsignor Masterson was appointed pastor of Saint Paul of the Cross following the retirement of Monsignor Duffin. A native of Sioux City Iowa, Donald Masterson attended Ascension school and Fenwick High school in Oak Park before studying at Quigley and Saint Mary of the Lake where he was ordained on May 18, 1940.

Before his appointment as pastor, Monsignor Masterson served in the capacity of administrator when Monsignor Duffin’s health was failing. He arrived at St. Paul at a critical time in its history. There was much rebuilding and refurbishing to be done as well as a sizable parish debt to be reduced.

Monsignor Masterson often commented that his years at St. Paul were some of the most challenging and rewarding in his priesthood. Under his direction, the needed repairs were made and the large parish debt was greatly reduced. He was known for his gentle ministry to the sick and his consolation to the dying and their families. It was said that his sermons were simple and direct, concentrating on the words of the Gospel and letting the chips fall where they may. Consequently he inspired, confused, or provoked at one time or another. One could come away from him happy or angry, but never unchanged. Monsignor Masterson had a multifaceted personality, he

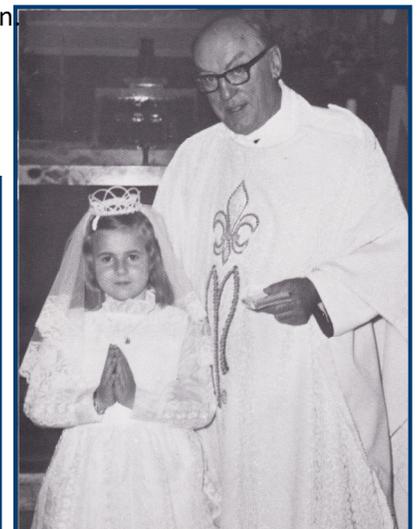
could both intimidate and charm, and appear as gruff as a bear or as gentle as a lamb. His wry sense of humor often prompted him to alarm people with his stern expression, then turning away to hide a smile. Rules were important to him and once his mind was made up, there was no negotiating. His kindness and generosity to people in need – usually from his own pocket – were his well-kept secret.



Few will disagree that Monsignor was at his best and happiest when he was with small children. There was a special magic that happened, and he spent many happy times visiting the kindergarten or first grade where his little friends greeted him with open arms. It was fitting tribute that his last project at Saint Paul of the Cross was having Washington street moved to make the parking lot a safe playground for the children.

Even though his health had not been good following open heart surgery, his sudden death in September of 1983 was a great shock to the parish.

We remember Monsignor Masterson with affection and prayers.



KIDS CORNER

"I AM WITH YOU ALWAYS"

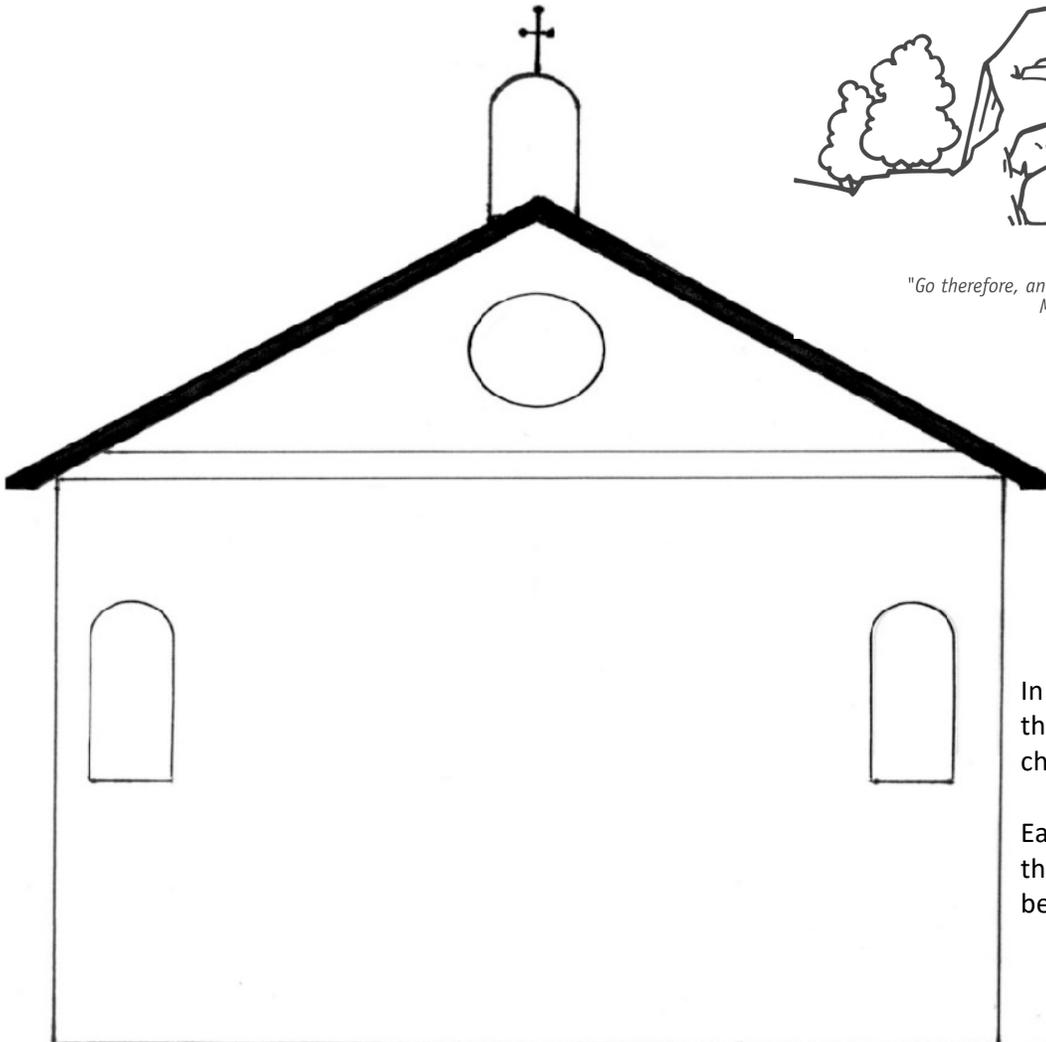
An interesting theme is contained in Matthew's Gospel. At the beginning, when Matthew writes about the birth of Jesus, he quotes the prophet Isaiah: " *'and they shall name him Emmanuel' which means, 'God is with us'* " (Matthew 1:23). Today we hear the last words of Matthew's Gospel: "*And behold, I am with you always, until the end of the age*" (Matthew 28:20).

Matthew's message, from beginning to end, is that God is always with us. And the God that we know, profess, and believe in is Father, Son, and Holy Spirit—the Trinity. When you were baptized the priest or deacon poured water over you three times, saying, "I baptize you in the name of the Father and of the Son and of the Holy Spirit," pouring water with each name of the Trinity.

The holy water font or the baptismal font or pool at the entrance to the church is meant to remind you of your baptism, of the Trinity named in the sign of the cross, and of our belief that God is always with us.



*"Go therefore, and make disciples of all nations."
Matthew 28 : 19*



In this picture to the left, draw the baptismal font or pool in your church.

Each time you make the sign of the cross, you are expressing your belief in the Trinity.

PERPETUAL EUCHARISTIC ADORATION CHAPEL

THE HOLY TRINITY AND OUR SALVATION

Today we celebrate Trinity Sunday. Every time we Catholics start our prayers, we recognize the Holy Trinity when we say, *“In the name of the Father and of the Son and the Holy Spirit.”* While we do this very often during our lives, we do not think of the Trinity very often except on Holy Trinity Sunday. We talk about Jesus and the Father and the Holy Spirit separately, but we do not discuss details of the Trinity.

The Catechism of the Catholic Church, (CCC) states the following:

“The Most Holy Trinity is the central mystery of Christian faith and life. It is the mystery of God in Himself. It is therefore the source of all the other mysteries of faith, the light that enlightens them. It is the most fundamental and essential teaching in the hierarchy of the truths of faith (CCC 234).

“The Trinity is one of the mysteries that are hidden in God, which can never be known unless they are revealed by God. It is inaccessible to reason alone. The Trinity is One. We do not confess three Gods, but one God in three persons, the ‘consubstantial Trinity’ ” (CCC237 and CCC253).



Our understanding of the Holy Trinity is limited because it is a mystery of faith; however, we can see the beauty of its works when we recognize:

“The whole history of salvation is identical with the history of the ways and means by which the one true God, Father, Son, and Holy Spirit reveals himself to men and reconciles and unites with himself those who turn away from sin. God the Father, through the divine missions of the Son and the Holy Spirit, fulfills the ‘plan of His loving goodness’ of creation, redemption, and sanctification” (CCC234 and CCC235).

YOUR SUNDAY DONATIONS ARE MORE IMPORTANT THAN EVER!

St. Paul continues to experience a reduction in giving during this pandemic. We are taking many measures to reduce our expenses at this time. Your donations continue to be critical in helping us to function.

WAYS TO GIVE:

- Text donate to 847-865-8370
- Sign up for online giving at www.givecentral.org/location/133/allevnts
- Mail your gift to the parish office: 320 S. Washington St., Park Ridge, IL 60068
- Return the completed enrollment form below to our office at 320 S. Washington, Park Ridge, IL 60068



SUNDAY COLLECTION DONOR ENROLLMENT FORM

First Name _____ Last Name _____

Address _____

City _____ State _____ Zip _____

Phone (home) _____ Phone (cell) _____

Email (required) _____

Payment Information Credit Card Type (*circle one*): MasterCard Visa Discover American Express

Credit Card Number _____ CVC _____ Exp Date _____

- OR -

Bank Account Bank Name _____ Account Type (*circle one*) Savings Checking

Routing Number _____ Account Number _____

Signature _____ Date _____

Donation Amount \$ _____ Payment Frequency (*circle one*): Annual Monthly Bi-weekly Weekly One-time

Contact Sandy Labouvie with any questions:

847-825-7605, x2249

sandylabouvie@spc-church.org

Pastor Al®



"I know you would prefer cash instead of wedding gifts, but a collection during the ceremony is a no-no."



Patronize Our Advertisers

WEEKLY MASS SCHEDULE AND INTENTIONS

Monday, May 31 — The Visitation of the Blessed Virgin Mary (Memorial Day)

8:30 am UP *Happy Memorial Day!*



Tuesday, June 1 — Saint Justin

6:25 am UP Holy Souls in Purgatory

8:30 am UP Rita, Anna and William Parilla, Healing for Johnny McEneany, Blessings for the De La Mora Family, J. Seno Family, Birthday Blessings for Matthew Skiba, Margaret Durkin, Birthday Blessings for Giuliana

Wednesday, June 2 — Saints Marcellinus and Peter

6:25 am UP John Fitzsimmons

8:30 am UP Maureen Keating, Gregory Rose, Mary Greene, Blessings for Patricia Sobsack

Thursday, June 3 — Saint Charles Lwanga and Companions

6:25 am UP Mary Gormley

8:30 am UP Blessings for the De La Mora Mena Family

Friday, June 4 — Weekday

6:25 am UP Irma Hoehne

8:30 am UP Edward Wolkowicz, Gerry Ryan, Dolores Hester, Holy Souls in Purgatory, Healing for Jose Tan

Saturday, June 5 — Saint Boniface

8:00 am UP In Thanksgiving to all SPC Volunteers

4:30 pm UP Birthday Blessings for Abigail and Keziah Dano, Dora and Joseph Ferro, John H. Prystalski, Joan Heilingoetter, Jan Bialobrzewski, Jolanta Bialobrzewski, Wedding Anniversary Blessings for Matthew and Mary Englert and Family

5:00 pm HFC Catherine Jarzombek

Sunday, June 6 — The Most Holy Body and Blood of Christ (Corpus Christi)

7:30 am UP Jim Gerke, Healing and Blessings for Joan E. Smith

9:00 am UP Charles DiFranco

9:30 am HFC People of the Parish

10:30 am UP Mark DuBrock, Healing and Blessings for Manuel Haro, Healing for Deb Gallagher, Damian McCormick

11:00 am HFC Marie Karasiewicz

12:30 pm HFC Francis Kenealy

JUNE 5/6 LITURGICAL MINISTERS SCHEDULE

Time	Presider	Lector	Eucharistic Ministers	Altar Servers
SATURDAY				
4:30 pm UP	Fr. Peter	NOT AVAILABLE AT THIS TIME		
5:00 pm HFC	Fr. Britto	NOT AVAILABLE AT THIS TIME		
SUNDAY				
7:30 am UP	Fr. Britto	NOT AVAILABLE AT THIS TIME		
9:00 am UP	Fr. Peter	NOT AVAILABLE AT THIS TIME		
9:30 am HFC	Fr. Nick	NOT AVAILABLE AT THIS TIME		
10:30 am UP	Fr. Britto	NOT AVAILABLE AT THIS TIME		
11:00 am HFC	Fr. Peter	NOT AVAILABLE AT THIS TIME		
12:30 pm HFC	Fr. Nick	NOT AVAILABLE AT THIS TIME		

PRAY FOR OUR SICK


 Frank Agostino
 Vincent Albachiaro
 J. Albert
 Scott Andrews
 Delaney Bartz
 Laurie Berg
 John Brunke
 Liz McCoy Bullock
 Michael Campanelli
 Bryan Charnot
 Paul Clark
 Joseph DiCola
 Holly Finan
 Connie Gallius
 Maggie Gotski
 Christine Grabowski
 Mary Jane Gregory
 Sunny Greinke
 Manuel Haro
 Patricia Heenan
 Matthew Hickey
 Paul Hinz
 Robert Horan
 The Horon Family
 Karen Johnson
 John Keane
 Therese Kodner
 Dolores Komornicki
 Mary Kurkowski
 Harold Lake

 Jacqueline Lastovich
 Mark Lawrin
 Catherine Lynch
 Kathy McLaughry
 Jim McMahon
 Molly Morris
 Irene Musur
 Gino Notardonato
 Genevieve Novak
 Michael Ott
 Baby Zahrabelle Pulickal
 Mary Gail Reding
 Leo Rizzetto
 Edward Scannicchio
 Michael Scannicchio
 Kimberly Smith
 Thomas Stefanski
 Paul Suter
 Christopher Szymanski
 Patricia Tagliavore
 Jean Trnka
 Tom Troy
 Amanda Velez
 Jan Vinople
 John Vittalto
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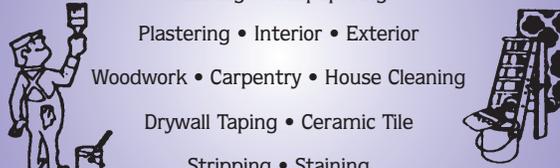
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CALENDARS

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VIRTUS

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SCHEDULE

MASS

Monday through Friday 6:25 am (Upper Church)
8:30 am (Upper Church)
Saturday 8:00 am (Upper Church)
4:30 pm (Upper Church)
5:00 pm (HFC)
Sunday 7:30 am (Upper Church)
9:00 am (Upper Church)
9:30 am (HFC)
10:30 am (Upper Church)
11:00 am (HFC)
12:30 pm (HFC)

Register for Mass online through SignUpGenius:
www.signupgenius.com/go/60b0d45afab2da2ff2-massdaily

ADORATION

1st and 3rd Fridays immediately following
8:30 am Mass in Upper Church
(*must register for and attend Mass to stay for Adoration*)

CONFESSION

Monday through Friday 8:00 am to 8:15 am
Saturday 3:00 pm to 4:00 pm

FUNERALS

Monday through Saturday Morning

WEDDINGS

Friday and Saturday
Call the parish office at least 6 months in advance

BAPTISMS

Sunday
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